

# CAMP PLAN

Patrol: \_\_\_\_\_

Event: \_\_\_\_\_

Dates: \_\_\_\_\_



## MEAL ASSIGNMENTS:

| #  | DAY | MEAL | STYLE | METHOD | EQUIP | SIZE | COOK | FUEL | Water | Safety | CLEANUP |
|----|-----|------|-------|--------|-------|------|------|------|-------|--------|---------|
| 1  |     |      |       |        |       |      |      |      |       |        |         |
| 2  |     |      |       |        |       |      |      |      |       |        |         |
| 3  |     |      |       |        |       |      |      |      |       |        |         |
| 4  |     |      |       |        |       |      |      |      |       |        |         |
| 5  |     |      |       |        |       |      |      |      |       |        |         |
| 6  |     |      |       |        |       |      |      |      |       |        |         |
| 7  |     |      |       |        |       |      |      |      |       |        |         |
| 8  |     |      |       |        |       |      |      |      |       |        |         |
| 9  |     |      |       |        |       |      |      |      |       |        |         |
| 10 |     |      |       |        |       |      |      |      |       |        |         |
| 11 |     |      |       |        |       |      |      |      |       |        |         |
| 12 |     |      |       |        |       |      |      |      |       |        |         |
| 13 |     |      |       |        |       |      |      |      |       |        |         |
| 14 |     |      |       |        |       |      |      |      |       |        |         |
| 15 |     |      |       |        |       |      |      |      |       |        |         |
| 16 |     |      |       |        |       |      |      |      |       |        |         |
| 17 |     |      |       |        |       |      |      |      |       |        |         |